

**GRAFTON WATER DISTRICT**

**PERMIT FOR INSTALLATION OF WATER LINES**

1. **PROPERTY OWNER:** \_\_\_\_\_

2. **LOCATION:** \_\_\_\_\_

3. **REQUEST FOR SERVICE NUMBER:** \_\_\_\_\_

4. **LICENSED INSTALLER** \_\_\_\_\_ **LICENSE #** \_\_\_\_\_

5. **TYPE OF WORK**

- \_\_\_ **INSTALL MAIN (8 INCH AND LARGER)**
- \_\_\_ **INSTALL MAIN (8 INCH AND SMALLER)**
- \_\_\_ **RESIDENTIAL SERVICE**
- \_\_\_ **MULTI-FAMILY SERVICE**
- \_\_\_ **COMMERCIAL SERVICE**
- \_\_\_ **INDUSTRIAL SERVICE**

6. **PERMITS**

- \_\_\_ **ROAD OPENING PERMIT (TOWN)**
- \_\_\_ **ROAD OPENING PERMIT (STATE)**
- \_\_\_ **DIG SAFE NUMBER** \_\_\_\_\_

7. **SPECIAL REQUIREMENTS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **APPROVAL TO START WORK**

\_\_\_\_\_  
**MANAGER/DATE**

9. **INSPECTION COMPLETE**

\_\_\_\_\_  
**MANAGER/DATE**

10. **AS BUILTS COMPLETE**

\_\_\_\_\_  
**MANAGER/DATE**

11. **ACCEPTANCE BY DISTRICT**

\_\_\_\_\_  
**COMMISSIONER/DATE**

12. **EASEMENTS FILED AND COMPLETE  
(IF NECESSARY)**

\_\_\_\_\_  
**MANAGER/DATE**

**13. FEES PAID  
(METER AND ENTRANCE FEE)**

\_\_\_\_\_  
**MANAGER/DATE**

**14. INSTALL METER AND TURN  
ON WATER**

\_\_\_\_\_  
**MANAGER/DATE**